

Errors in Demonology Theology

1. Satan is neither omnipotent nor omniscient.
2. There is no clear evidence that demons specialize in certain ailments (e.g. cancer, anger, selfishness, pride, stealing, etc.). While there may be some “expert tempters” or even demons that control certain geographic regions, we should be cautious about attempting to ferret out which specific demon is responsible for a particular problem.
3. The popular idea that you must obtain a demon’s name or you will be unable to exorcize it has its roots more in Greek and Jewish magic practices than in scripture. Only once did Jesus ask a demon its name and even then it only gave the vague appellation “legion.”
4. It is false and faithless to view this spiritual battle as dualistic.
5. There is no indication that the victory of good angels is contingent upon the prayers of the saints.
6. Demons are not responsible for every illness but do appear to have the ability to cause them under certain circumstances.
7. If you speak out loud your fears or temptations a demon can use that to attack you but they can not read your mind.